

You are hereby summoned to attend a meeting of CITY COUNCIL

at Council House, Old Market Square on Monday, 7 March 2016 at 2.00 pm to transact the following business

AGENDA		Pages
1	APOLOGIES FOR ABSENCE	
2	DECLARATIONS OF INTERESTS	
3	QUESTIONS FROM CITIZENS	To Follow
4	PETITIONS FROM COUNCILLORS ON BEHALF OF CITIZENS	Verbal
5	TO CONFIRM THE MINUTES OF THE LAST MEETING OF COUNCIL HELD ON 18 JANUARY 2016	3 - 18
6	TO RECEIVE OFFICIAL COMMUNICATIONS AND ANNOUNCEMENTS FROM THE LEADER OF THE COUNCIL AND/OR THE CHIEF EXECUTIVE	Verbal
7	QUESTIONS FROM COUNCILLORS - TO THE CITY COUNCIL'S LEAD COUNCILLOR ON THE NOTTINGHAMSHIRE AND CITY OF NOTTINGHAM FIRE AND RESCUE AUTHORITY	To Follow
8	QUESTIONS FROM COUNCILLORS - TO A MEMBER OF EXECUTIVE BOARD, THE CHAIR OF A COMMITTEE AND THE CHAIR OF ANY OTHER CITY COUNCIL BODY	To Follow
9	DECISIONS TAKEN UNDER THE URGENCY PROCEDURES Report of the Leader.	19 - 24
10	CONSTITUTIONAL AMENDMENTS Report of the Leader.	25 - 28
11	TREASURY MANAGEMENT 2016/17 Report of the Deputy Leader and Portfolio Holder for Resources and Neighbourhood Regeneration.	29 - 66
12	TO CONSIDER A REPORT OF THE DEPUTY LEADER ON THE BUDGET 2016/17	To Follow
IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE		

AGENDA, PLEASE CONTACT james.welbourn@nottinghamcity.gov.uk (GOVERNANCE OFFICER), IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT <u>WWW.NOTTINGHAMCITY.GOV.UK</u>. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.

Please note that questions for Council are received after the agenda has been published. Questions will be published as a supplementary agenda by 5pm on Friday 4 March 2016.

Dated 26 February 2016 Corporate Director for Resilience **To: All Councillors of Nottingham City Council**